

MENUS

Coffey County
East Central Kansas Area Agency on Aging program congregate meals are available on a grab and go basis at the center Monday through Friday at the Burlington Senior Center (620) 364-2730, Tuesday, Wednesday, and Thursday at the Lebo Senior Center (620) 245-6166, and Monday, Wednesday and Friday at the Waverly Senior Center (785) 733-2603. Meal deliveries will continue as usual. A volunteer and the site manager will be available to oversee the meal distribution. Reservation or cancellation for a meal must be made with your site by 1 p.m. the day before.
Monday: Sloppy joe, sweet potato, broccoli and cauliflower, strawberry cup, wheat bun and milk.
Tuesday: BBQ chicken fillet, scalloped potatoes, mixed vegetables, orange juice cup, dinner roll and milk.
Wednesday: Pork loin with gravy, whipped potatoes, diced carrots, peach cobbler, wheat roll and milk.
Thursday: Ranch pork chop, macaroni and cheese, peas, pears, dinner roll and milk.

Friday: Country steak with gravy, whipped potatoes, scalloped tomatoes, pineapple, wheat roll and milk.
Lyon County
Lyon County Congregate Friendship meals can be picked up Mon. through Fri. at Olpe, and Mon., Wed. and Fri. at Neosho Rapids. Call one day in advance for Olpe meals, (620) 475-3384 and Neosho Rapids meals, (620) 342-8232. Home delivered meals will continue as usual. Please call before 9:30 a.m. to reserve/cancel a meal at (620) 342-8232.
Monday: Spaghetti with meat sauce, green beans, pears, garlic bread and milk.
Tuesday: Polish sausage, sauerkraut, mashed potatoes, cottage cheese with peaches, bread and milk.
Wednesday: Taco salad, refried beans, strawberry cup, bread and milk.
Thursday: Salisbury steak, mashed potatoes, green beans, banana, bread and milk.
Friday: Cheesy ham and potato soup, sliced tomatoes, mixed fruit, cake, crackers and milk.

This Week in History

Compiled by the Coffey County Museum, 1101 Neosho Street, Burlington. The museum is open 10 a.m. to 4 p.m. Monday through Friday. See their YouTube channel, Coffey Museum, for videos about the history of Coffey County.

Jan. 31-Feb. 6

25 years ago (1996)
►Governor Bill Graves appointed Phillip M. Fromme, Burlington, to the position of judge of the Fourth Judicial District.
►The City of New Strawn has been receiving numerous calls from residents regarding no water service. City officials request residents leave their water trickling inside the house. The water meter may be freezing with as low as the temperatures have been.
50 years ago (1971)
►Water has been pumped into the

Rural Water District No. 2 lines south and west of Burlington following completion of the construction work..
75 years ago (1946)
►Robert Schmidt found a gadget in his pasture which had apparently been sent up by the U. S. Army Signal Corps. It was quite interesting to the school children and the 4-H club who had a chance to look at it.
100 years ago (1921)
►The reduction in the price of crude oil as usual was followed immediately by a drop in the price of gasoline and kerosene. The prices here now are 24.6¢ at filling station and 23.6¢ inside and 24.3¢ outside. Kerosene is 13.1¢ inside and 13.8¢ outside.
►This community, including the larger portion of the county is participating in an epidemic of measles, and while many of the cases

are light, some are very heavy and some of the victims are very sick.
125 years ago (1896)
►(Gridley) The new M. E. church is completed. From all appearance, it is as fine a church, considering its size, as there is in the county and something of which our little town can be proud of.
►An astronomer says the cornstalks on the planet Mars are 150 feet high and Bent Murdock adds that when a Martian milkmaid 90 feet high, goes out to pail the cow she slings a bucket on her arm as big as a railway water tank; and when the cow, 75 feet tall, don't "hist," she slams a 15-foot Trilby into her tripe. She sits on a three-legged stool that weighs 400 pounds and when the hired man comes up behind her to give her a smack on the check he does it with a mouth as big as a horse-collar.

The Coffey County Republican
Devotional Page

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Worship for a breakthrough

Carrie Hammye
First Assembly of God



Carrie Hammye

There seems to be a lot of sad faces and tired minds right now. Combine short days, limited sunlight, cold temps and a global pandemic and you might get the sort of overwhelming fatigue I see in people around me. As citizens carefully pull up masks, give their names for limited slots to see their kids compete in sports or stand and wait to have their temperatures taken, there is a lowered mood at times. It is clear folks are trying hard to put the best face on things, to do what they can to look on the bright side, but things are not ideal.

The book of Acts is all about a church being built from the ground up. The early church sprang from the life and sayings of Jesus. They hashed out a doctrine by the power of the Holy Spirit and figured out how to govern the church and walk according to what God spoke. It was not an ideal time to build a church. In fact, it was a terrible time to launch. The Romans were harsh rulers, the world was in flux. Human rights were almost non-existent. People died daily as a matter of course. And yet, they built it. They heard God, acknowledged the challenges and built it.

One of the roots of the early church was prayer and worship. They gathered often, prayed consistently and worshipped pas-

sionately. Some have suggested an acronym for the word "ACTS" that is a model for connecting with God daily. A is adore, C is confess, T is thanksgiving and S is supplication. Let's focus in on 'A' and talk about adoring God. In the midst of a pandemic, in the midst of trials and hardships and dark days, we must worship God. I would guess we do pretty well at supplication and maybe even thanks. We tell God thank you for our blessings. But when do we adore our Lord and Savior? When do we take devoted time to simply seek His face?

2 Chronicles sets the stage of a time where worship was not on anyone's mind. Judah was about to be overtaken by a horde from Edom. It actually says, "Then Jehoshaphat was afraid and set his face to seek the Lord." (2 Chron. 2:3) He proclaimed a fast. All of Judah assembled to seek help from the Lord. He later states this phrase which rings in my soul just

now, "We do not know what to do, but our eyes are on you." (2 Chron. 2:12)

This is where it gets interesting. The spirit of the Lord comes on one of the prophets, and he lets them know that all will be well. Jehoshaphat responds by bowing down to the ground before the Lord. And his next move is to go and fight them all, wipe them out with swords and chariots and slaughter the enemy in the strength of his army... nope. Actually, the passage tells us he sought counsel with the people. He could have started arming as I suggested above, but he didn't. What he did was appoint worship. He appointed worship.

My friends, we are in a battle. It's time we start fighting well. It's time we understand that our "weapons are not carnal," they are "mighty through God to the pulling down of strongholds." (2 Cor. 10:4) The Lord has just the right tools in his toolbox to help us overcome. The people of Judah went out before the army saying, "Give thanks to the Lord, for his steadfast love endures forever." (2 Cor. 10:21)

Let's get busy worshipping. Get settled in at home with good music (or silence) and adore God. Raise a song and a shout. Raise your hands. Do it in the church. Do it in the car. Do it while you are walking. Let's be the singers God sends out before his army.

Is Jesus the King of your life?

A comedian was known to have a quick mind and could turn any subject into a joke. On one occasion he said to his audience, "I can make a joke on any subject. Try me!"

A gentleman stood up and shouted, "The subject is The King."
Quickly he replied, "The King can never be a subject!"

There is a Psalm that reflects this truth. The people of Israel had an unpredictable relationship with God. There were times when He was indeed their Lord and there were times when they refused to allow Him to be their King. They wanted their own way. They wanted Him to be subject to them.

But the writer of the Psalm was different. He said, "But God is my King from long ago; He brings salvation to the earth." He wanted God to be His

Ruler - His King.

Jesus was born to be King. There were twelve whom He chose to become His disciples. And there were many who followed Him, listened to Him, believed in Him - yet never fully surrendered their hearts and lives to Him. They did not allow Him to be their King and refused to become His subjects. One day they shouted, "We will not have this Man rule over us!" And they crucified Him.

Many years ago, hundreds of college students from around the world met in London before going to their mission fields. The group from Japan could not attend, but sent a message that read, "Make Jesus King!"

We can change the world if Jesus is King in our lives.

Visit us at SowerMinistries.org

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Worship Sunday: 10 am and 6:30 pm
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