

(First published in The Coffey County Republican on Thursday, August 13, 2020)

Burlington, Kansas 66839

estudio.com or 785-560-3111 Extension 3.

(Published in The Coffey County Republican on Thursday, August 27, 2020)

ORDINANCE NO. 433 SUMMARY

On August 17, 2020, the City of LeRoy, Kansas adopted Ordinance No. 433, an ordinance regulating public offenses within the corporate city limits of the City of LeRoy, Kansas; incorporating by reference the "Uniform Public offense Code for Kansas Cities," Edition 2020, providing certain penalties and repealing any ordinances or portions thereof conflicting with this ordinance.

This Summary is Certified by /s/ Thomas F. Robrah, City Attorney of LeRoy, Kansas

INVITATION TO BID

Issue Date: August 10, 2020 Bid Date: September 2, 2020

Coffey County will receive bids for assorted culvert pipes. Bids will be taken until 2:00 p.m., September 2, 2020, at the Coffey County Engineer's Office, 1510 South 6th St., Burlington, KS 66839.

All bids will be publicly opened and read aloud at the Coffey County Engineer's Office.

Coffey County reserves the right to accept or reject any and all bids and the right to waive any and all technicalities. The County will consider BEST bid in the separation or combination of the bid: pipes, bands and end sections.

All bids shall be submitted on the enclosed bid sheet. Bids must be submitted in a sealed envelope with the identification "Assorted Culvert Pipes" on the outside of the envelope.

If you mail your bid, please, mail the bid to the following, with the following identification on the envelope "ASSORTED CULVERT PIPES":

M. Wayne Blackbourn, P.E. & P.L.S. Coffey County Engineer Coffey County Highway Department 1510 South 6th St. Burlington, KS 66839

ATTEST: Angie Kirchner County Clerk

APPROVED AS TO FORM: Wade H. Bowie, II Coffey County Counselor (Aug. 13, 20, 27)

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OFFICE & BUS FACILITY ADDITION - COFFEY COUNTY TRANSPORTATION

NOTICE TO BIDDERS

August 17th, 2020 Coffey County Transportation Office & Bus Facility Addition 520 Cross Street

1.1 PROJECT SCOPE

A. The project consists of constructing an addition to an existing pre-engineered building. The addition consists of a new 38'x38' wood framed office building connected to a new 42'x38' pre-engineered metal building and an entry canopy.

B. The project is federally funded. Please review the specifications for DBE requirements of 5%, buy American requirements, Davis Bacon Wage Rate requirements and other required provisions by the funding source.

1.2 TIME AND PLACE OF BID OPENING

A. BIDS DUE

1. Due to COVID-19 the following two options are available to deliver bids:

a. PAPER BIDS DUE at 1 pm, September 17, 2020, to Coffey County Transportation Office at 520 Cross Street, Burlington, Kansas 66839

b. ELECTRONIC BIDS DUE at 1 pm to the architect at ben@benmoorestudio.com

B. BID OPENING at 2 pm, September 17, 2020 at the Burlington Recreation Center Conference Room, 1110 Shea Street, Burlington, KS 66839.

1.3 PRE-BID CONFERENCE

A. 1:30 pm, September 3, 2020 at the project site, 520 Cross Street, Burlington, Kansas 66839.

B. Contractors are not required to attend to be eligible to submit bids on the project.

C. Subcontractors are not required to attend, although attendance is recommended.

1.4 TYPE OF CONTRACT

A. Lump sum for General Contract Work, including all building construction, and miscellaneous construction and required Plumbing, Electrical / Mechanical Work.

1.5 CONTRACT DOCUMENTS

A. Drawings and Specifications are on view at the following locations:

1. 520 Cross Street, Burlington, Kansas 66839

B. Drawings and Specifications are available upon payment of \$75.00 for each set, plus \$30.00 postage and handling for each shipment.

C. Compact Disc (CD) Copies of Drawings and Specifications can be purchased for a non-refundable fee of \$15 from the Architect. Ben Moore Studio, contact Ben Moore, AIA ben@benmoor-

D. Digital PDF's are available at no cost from the following:

https://www.dropbox.com/sh/aquaaiv5d08tnfn/AAC4_YEz b Q z 9 Y _ E _ H a R O M - qHa?dl=0

E. REGISTRATION with the architect is required as a plan holder so you receive updates for addendums and plan holder lists. Email ben@benmoorestudio.com and provide contact information.

F. BID SECURITY AND BONDS

1. Bid Security will be required at 5% in the form of either certified check or bid bond in accordance with the Instructions to Bidders.

2. Bonds will be required in accordance with the Supplementary Conditions.

(Aug. 20, 27)



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NOTICE OF BUDGET HEARING. The governing body of Burlington, Kansas. Will meet on Saturday, September 12, 2020 at 5:00 p.m. at John Keating Residence for the purpose of hearing an answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to levy.

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NOTICE OF BUDGET HEARING. The governing body of Pleasant Township, Coffey County. Will meet on Wednesday, September 9, 2020 at 6:00 p.m. at Angie Truesdale Residence for the purpose of hearing an answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to levy.

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NOTICE OF BUDGET HEARING. The governing body of Pleasant View Cemetery, Coffey County. Will meet on Monday, September 7, 2020 at 7:00 p.m. at Lori Pritch Resident for the purpose of hearing an answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to levy.

2020 Bridge Deck Replacement Bids

Sealed Bids for the construction of the 2020 Bridge Deck Replacement, Bridge Nos. B1 and B2 in the City of Burlington, KS will be received at the Burlington City Hall, P.O. Box 207, 1013 N. 4th St., Burlington, KS, 66839, until 10:00 A.M. on September 14, 2020, then publicly opened and read aloud.

Table with 3 columns: Principal Items of Work, Quantity, Unit. Lists items like Bridge No. B1, Bridge No. B2, Removal of Existing Structure, Grade 4.0 Concrete, etc.

Each bidder is required to include with their proposal a Bid Bond or Cashier's Check in the amount of 5% of the bid, as Bid Security. The Bid Security will be forfeited if the successful bidder fails to execute and deliver the agreement, payment and performance bonds within ten (10) days of Notice of Award.

Bids will be received for a single prime Contract. Bids shall be on a lump sum and unit price basis bid items as indicated in the Bid Form. Bid security shall be furnished in accordance with the Instructions to Bidders.

The Issuing Office for the Bidding Documents is: Drexel Technologies, 10840 West 86th Street, Lenexa, KS 66214, 913-371-4430. Prospective Bidders may examine the Bidding Documents at the following:

- 1. Burlington City Clerk's office at 1013 N. 4th St., Burlington, KS
2. BG Consultants, Inc., 4806 Vue Du Lac Pl, Manhattan, KS 66503, (785) 537-7448
3. Drexel Technologies www.drexeltech.com

Delinquent

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LINCOLN TOWNSHIP

- BRYANT, COLY; JEFFERS, DAVID, S34, T19, R14, E660 N660 N2 NE4 LESS ROW... \$135.15
DARBYSHIRE, M JEAN, S09, T20, R14, W2 SW4 LESS ROW... \$316.01
ELLIS, RICHARD CRAIG, S17, T19, R14, N2 SE4 LESS ROW... \$1,080.43

NEOSHO TOWNSHIP

- TOTTY, CHARLES T, S26, T22, R15, S557.6' E2 NE4 S OF FENCE LESS ROW... \$308.28
THOMSEN, CRAIG F, S22, T22, R15, W2 W2 OF SEC LESS TR COM NW/C; E1315.8'; S1710.3'; W1318.2' TO W/L NW4 & N1712.6' TO POB & LESS ROW... \$2,184.85

OTTUMWA TOWNSHIP

- HAMBLETON, VIRGIL, SHARPE, BLK 002, Lot 13 - 18 INC... \$23.35
HAMBLETON, VIRGIL, SHARPE, BLK 002, Lot 11 - 12... \$19.49
HAMBLETON, VIRGIL, SHARPE, BLK 003, Lot 7 - 12 INC... \$22.32
HAMBLETON, VIRGIL, SHARPE, S30, T20, R16, BLK 004, Lot 1 - 12 INC & TR IN FR SW4; COM NE/C LOT 8, BLK 4 & S L1 EXT MAIN ST FOR POB; NELLY 136.8', E197' TO E LI ABAN R/R ROW, SELY 178 DEG, SWLY 301.8' TO W LI ABAN R/R ROW & N300' TO POB... \$830.73

- NE4 LESS E520' N586.3' & LESS ROW... \$128.77
SKILLMAN, MICHAEL A & MARLA JO, S22, T20, R15, W2 SE4 LESS ROW... \$3,460.39
FRITZ, TIFFIN & ANGEL, HILLVIEW, BLK 002, Lot 1,2,22,23, S32 T20 R15... \$342.96
LUCAS, ROBERT D, OTTUMWA CITY, BLK 047, TR COM 40'N OF SE/C INTER VAC OREGON ST & LEAVENWORTH ST, E509', S160', W376', N60', W133' & N60' TO POB AKA LOTS 7-12 OF... \$28.58
MOTT, RICHARD ALLEN, S16, T20, R15, N2 NW4 LESS ROW... \$496.02

PLEASANT TOWNSHIP

- BAYSINGER, JOANN, S36, T20, R13, E165' IN SW4 SW4 LESS ROW 165' X 1313'... \$90.27
BLACK, JAMES J & FAYE A, S09, T21, R14, TR COM NE/C NE4; S TO SE/C N2 NE4; W573.4' TO F/L; N ALG FENCE 178.1' TO E/L; ELY ALG FENCE 69' TO F/L; N ALG F/L... \$384.81
CAPPS, RANDALL JOHN & VALERIE LYNN, JACOBS CREEK WEST 1ST, BLK 006, Lot 11 - 17 INC... \$421.42

- 12 INC... \$478.66
KANSAS MASONIC HOME, S33, T20, R14, A TR COM NW/C LOT 9 BLK 3 JACOBS CREEK LANDING NWLY80' SWLY118' TO WL OF E2 SW4 N50' SELY 210' TO SW/C LOT 8 BLK 2 SWLY30'... \$25.17
LOGAN, VICKEY CROWLEY, JACOBS CREEK LANDING, BLK 004, Lot 7.9 & 10... \$294.84
MUDD, TERRESA & JUSTIN; EDWARDS, SHIRLEY ANNE, JACOBS CREEK LANDING, BLK 006, Lot BLK Info E10' OF 9 AND ALL OF 10 & 11... \$297.09

NICHOLAS, STEVEN R & CRYSTAL K, S09, T20, R17, E1411' OF SE4 LESS ROW... \$2,597.60

ROCK CREEK TOWNSHIP

- BADDERS, RODNEY & JENNIE, S09, T19, R17, W8' E401' N8' S16.7' IN LOT 8 OF SE4... \$17.47
BOND, CAROLYN L & LEONARD P, S09, T19, R17, E323.4' OF NW4 N OF CL ABAN RR ROW LESS ROW & ABAN RR ROW IN NE4 N OF FAS 2066... \$818.34
BOND, CAROLYN L & LEONARD P, S03, T19, R17, FR NW4 LESS ROW... \$2,259.61
KISTNER, JOSHUA V, S09, T19, R17, TR COM 895' W & 560.4' S OF NE/C NW4 S17.2' TO NL OF FAS 2066... \$1,512.75

SPRING CREEK TOWNSHIP

- EGGERS, EULA F; STOLL, JANETTE F & TERRY, S32, T22, R17, E2 SW4 LESS SW4 SE4 SW4 & LESS ROW... \$344.03
VAN HORN, JERI M & DAVID A, S36, T22, R16, NW4 N OF R/R & LESS ROW... \$19.26
MILLER, ELIZABETH J, S07, T23, R17, S323' W405' NE4 FR SW4... \$72.51

STAR TOWNSHIP

- HERR, JAMISON A & BRIANNA, S19, T21, R17, FR N2 NW4 LESS ROW... \$1,573.86
DRAPER, MICHAEL E & CINDY M, S04, T21, R16, TR COM 300.1'E NW/C NW4, E578.5', S452.5', W240.5', S TO FENCE, W260' & NLY TO POB LESS ROW... \$222.91
CORLEY, GRANT A & GAYLA R, S03, T21, R17, SW4 LESS TR COM SW/C; N1000'; N89 DEG E 1589.9'; S32 DEG E1178.7'; & S89 DEG W2219.5' TO POB & LESS ROW... \$1,403.38

TOTAL NUMBER OF DELINQUENTS ...306 TOTAL ...\$228,023.63

(August 13, 20, 27)