

**(Published in *The Coffey County Republican* on Thursday, March 26, 2020)**

**RESOLUTION NO. 2020—R-853**

A RESOLUTION CONCERNING COUNTY OPERATIONS AND ACCESS TO THE COFFEY COUNTY COURTHOUSE AND OTHER COUNTY BUILDINGS DURING PUBLIC HEALTH EMERGENCY.

WHEREAS, The Chairman of the Board of County Commissioners issued a declaration of a state of local disaster on March 16, 2020, finding that a disaster had occurred, or the threat thereof was imminent within Coffey County, Kansas as a result of the Coronavirus pandemic (COVID 19) and the confirmed outbreak and person-to-person spread of COVID-19 in the United States, Kansas and Coffey County; and

WHEREAS, The United States Departments of Health and Human Services declared a public health emergency for COVID-19 beginning January 27, 2020; and

WHEREAS, The World Health Organization declared a global pandemic on March 11, 2020; and

WHEREAS, a State of Disaster Emergency was proclaimed for the State of Kansas on March 12, 2020; and

WHEREAS, public health officials on National, State and Local levels have recommended limiting unnecessary person to person contact as a means to slow the spread of the current COVID-19 Coronavirus pandemic; and

WHEREAS, such conditions endanger the public health, safety welfare of persons and property situation within the borders of Coffey County, Kansas.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF COFFEY COUNTY, KANSAS, adopt the following:

**COFFEY COUNTY OPERATIONS:**

1) Unless a County employee has not passed a health screen as recommended by the Kansas Department of Health and Environment at the guidance and direction of the Coffey County Health Department, all employees will continue to maintain normal business hours and perform assigned tasks until further notice.

2) If an employee is required or directed per guidelines set forth by the Kansas Department of Health and Environment at the direction of the Coffey County Health Department to be quarantined and absent from work, said employee shall be placed on administrative leave;

3) Departments are encouraged to conduct business via telephonic and/or electronic means of communication whenever possible; and

4) Department heads are to develop department specific protocols setting forth which items of business will require an in-person transaction and which items of business may be performed by another means of communication.

“RESTRICTED” ACCESS TO ALL COFFEY COUNTY PROPERTIES: Effective as of Monday, March 23, 2020 at 4:00 p.m., all doors to all properties owned and operated by Coffey County, Kansas will be locked to the general public and access will be limited on a discretionary and “restricted access” basis as follows

**COFFEY COUNTY COURTHOUSE:**

1) Effective as set forth above, all doors to the Coffey County Courthouse will be locked to the general public and access will be limited to the EAST Entry Door on a discretionary “as need basis” in accordance with the following:

a. Notice of the restricted access shall be posted on all Coffey County Courthouse doors and shall include all Department contact telephone numbers;

b. Any member of the public requesting access to Coffey County Courthouse must contact the appropriate Department via telephone or county employee stationed at the East door of the Coffey County Courthouse;

c. A box will be located at the ADA entrance to the Courthouse for all documents and/or payments that need to be dropped off. All documents should be placed in a secured envelope with the name of the Department to be delivered to. A Notice with this explanation shall be posted by the box;

d. All members of the public requesting access to the Coffey County Courthouse will be

subject to the Health Questionnaire developed by the local Public Health Officer. If any question thereon is answered in the affirmative, access shall be denied;

e. Department heads will have the discretionary authority to grant access for the purposes of conducting Coffey County business on a case by case basis to any individuals that passes the Health Questionnaire;

f. If access is authorized at the discretion of the Department head, access shall be restricted to one individual of the public at a time per Department, and a log sheet shall be kept and maintained by the Department head of every individual that has had access to said Department;

g. Restricted access to Coffey County Courthouse with the discretionary authority to Department heads to grant access under the above guidelines is to remain valid and ongoing until otherwise modified by the Board.

**COFFEY COUNTY ROAD AND BRIDGE:**

2) Effective as set forth above, all doors to the Coffey County Road and Bridge Department will be locked to the general public and access will be limited to a discretionary “as need basis” in accordance with the following:

a. Notice of the restricted access shall be posted on all the front doors to the Coffey County Road and Bridge Department and shall include all Department contact telephone numbers;

b. Any member of the public requesting access to Coffey County Road and Bridge Department must contact the appropriate Department via telephone or county employee stationed at the door;

c. A box will be located at the ADA entrance to the Coffey County Road and Bridge Department for all documents and/or payments that need to be dropped off. All documents should be placed in a secured envelope with the name of the department to be delivered to. A Notice with this explanation shall be posted by the box;

d. All members of the public requesting access to the Coffey County Road and Bridge Department will be subject to the Health Questionnaire developed by the local Public Health Officer. If any question thereon is answered in the affirmative, access shall be denied;

e. Department heads will have the discretionary authority to grant access for the purposes of conducting Coffey County business on a case by case basis to any individuals that passes the Health Questionnaire; and

f. If access is authorized at the discretion of the Department head, access shall be restricted to one individual of the public at a time per Department, and a log sheet shall be kept and maintained by the Department head of every individual that has had access to said Department.

g. Restricted access to Coffey County Road and Bridge Department with discretionary authority to Department heads to grant access under the above guidelines is to remain valid and ongoing until otherwise modified by the Board.

**COFFEY COUNTY LANDFILL/COFFEY COUNTY RECYCLE/NOXIOUS WEED DEPARTMENT:**

3) Effective as set forth above, all doors to the Coffey County Landfill/ Coffey County Recycle/Noxious Weed Department is closed to the general public and access will be limited to general contractors and haulers only on a discretionary basis as follows:

a. Notice of the restricted access shall be posted on all the front doors to the Coffey County Landfill/Coffey County Recycle/Noxious Weed Department doors and shall include all Department contact telephone numbers;

b. Any member of the public requesting access to Coffey County Landfill/Coffey County Recycle/ Noxious Weed Department must contact the appropriate Department via telephone or county employee of said department responsible for contact with the public at each department door;

c. All members of the public requesting access to the Coffey County Landfill/Coffey County Recycle/ Noxious Weed Department will be subject to the Health Questionnaire developed by the local Public Health Officer. If any question thereon is answered in the affirmative, access shall be denied;

d. Department heads will have the discretionary au-

thority to grant access for the purposes of conducting Coffey County business on a case by case basis to any individuals that passes the Health Questionnaire; and

e. If access is authorized at the discretion of the Department head, access shall be restricted to one individual of the public at a time per Department, and a log sheet shall be kept and maintained by the Department head of every individual that has had access to said Department.

f. Restricted access to Coffey County Landfill/Coffey County Recycle/ Noxious Weed Department with discretionary authority to Department heads to grant access under the above guidelines is to remain valid and ongoing until otherwise modified by the Board.

BE IT FURTHER RESOLVED this resolution shall take effect and be in force immediately upon adoption, and shall remain in effect until further Order.

ADOPTED this 23rd day of March, 2020.

BOARD OF COUNTY COMMISSIONERS  
/s/ Cody Haddock,  
Chairman  
/s/ Don Meats,  
Commissioner  
/s/ Robert Saueressig,  
Commissioner  
/s/ Tom Hugunin,  
Commissioner

(SEAL)

ATTESTED:  
/s/ Angie Kirchner,  
County Clerk

APPROVED AS TO FORM:  
/s/ Wade H. Bowie, II,  
County Attorney



**(First published in *The Coffey County Republican* on Thursday, March 12, 2020)**

**IN THE DISTRICT COURT OF COFFEY COUNTY, KANSAS PROBATE DIVISION**

IN THE MATTER OF THE ESTATE OF DANIEL J. SALAVA, DECEASED.

Case No. 20 PR 09

**NOTICE TO CREDITORS**  
(Pursuant to K.S.A. Chapter 59)

The State of Kansas To All Persons Concerned:

You are hereby notified that on February 26, 2020, a Petition for Probate of Will and Issuance of Letters Testamentary was filed in this Court by Jonathon K. Salava, Alexander R. Salava and Nicholas T. Salava, heirs at law of Daniel J. Salava, deceased.

All creditors of the above named decedent are notified to exhibit their demands against the estate within four months from the date of first publication of this notice, as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

Jonathon K. Salava,  
Petitioner  
Alexander R. Salava,  
Petitioner  
Nicholas T. Salava,  
Petitioner

SUBMITTED BY:  
THOMAS F. ROBRAHN  
SUPREME COURT #14964  
206 N. 3rd St.  
P.O. Box 44  
Burlington, Kansas 66839  
Telephone (620) 364-5409  
robrahnlawoffice@terra-world.net  
(March 12, 19, 26)



**(First published in *The Coffey County Republican* on Thursday, March 12, 2020)**

**ADVERTISEMENT FOR BIDS**

The Board of County Commissioners of Coffey County, Kansas, will accept sealed bids for Project No. LF-2001-C, LANDFILL FLEXIBLE MEMBRANE LINER AND MATERIAL FOR CONSTRUCTION OF CELL #4 AT THE COUNTY LANDFILL.

The project is located 1 1/2 miles East and 3/4 mile North of Burlington, Kansas. This project consists of the purchase of is the installation of flexible membrane liner and material for Cell #4 Lateral Expansion, Coffey County, Kansas Landfill. Cell #4 is 3.9 acres in size.

Drawings and specifications may be examined at the County Clerk's office in the Courthouse in Burlington, Kansas.

Copies of the drawings and specifications for bidding purposes may be obtained by qualified bidders at the County Engineer's Office, Courthouse, 110 S. 6th Street, Room 5, Burlington, KS 66839.

Sealed bids will be received at the County Clerk's office in the Courthouse until 2:00 p.m. April 1, 2020, then publicly opened and read aloud. **The envelope should be plainly marked on the outside - Project No. LF-2001-C.**

Each bidder is required to include with their proposal a Bid Bond or Cashier's Check in the amount of 5% of the bid, as Bid Security. The Bid Security will be forfeited if the successful bidder fails to execute and deliver the agreement, payment and performance bonds within ten (10) days of Notice of Award.

The Board of County Commissioners of Coffey County, Kansas reserves the right to accept or reject any or all bids and the right to waive any or all informalities or irregularities therein.

Any questions should be addressed to M. Wayne Blackburn, P.E., P.L.S., County Engineer, Coffey County Shop, 1510 S. 6th St., Burlington, KS 66839, or by calling 620-364-2441.  
Date: March 9, 2020

ATTEST:  
Angie Kirchner  
County Clerk

APPROVED AS TO FORM:  
Wade H. Bowie, II  
County Attorney  
(March 12, 19, 26)



**(First published in *The Coffey County Republican* on Thursday, March 12, 2020)**

**ADVERTISEMENT FOR BIDS**

The Board of County Commissioners of Coffey County, Kansas, will accept sealed bids for Filter Rock delivered for Landfill Cell #4.

The project is located 1 1/2 miles East and 3/4 mile North of Burlington, Kansas. This project consists of the purchase of approximately 15,000 tons of Filter Rock (rock passing the 3" screen and retained on a 1" screen) as needed for the Construction of County Landfill Cell #4, Project LF 2001-C. Cell #4 is 3.9 acres in size.

Drawings and specifications may be examined at the County Clerk's office in the Courthouse in Burlington, Kansas.

Sealed bids will be received at the County Clerk's office in the Courthouse until 2:00 p.m. April 1, 2020, then publicly opened and read aloud. **The envelope should be plainly marked on the outside - Filter Rock for Landfill Cell #4.**

The Board of County Commissioners of Coffey County, Kansas reserves the right to accept or reject any or all bids and the right to waive any or all informalities or irregularities therein.

Any questions should be addressed to M. Wayne Blackburn, P.E., P.L.S., County Engineer, Coffey County Shop, 1510 S. 6th St., Burlington, KS 66839, or by calling 620-364-2441.  
Date: March 9, 2020

ATTEST:  
Angie Kirchner  
County Clerk

APPROVED AS TO FORM:  
Wade H. Bowie, II  
County Attorney  
(March 12, 19, 26)



**(First published in *The Coffey County Republican* on Thursday, March 12, 2020)**

**ADVERTISEMENT FOR BIDS**

The Board of County Commissioners of Coffey County, Kansas, will accept sealed bids for Project No. A2001-C, Hot Mix Asphalt (HMA) - Paving Surface Improvement Project.

The project consists of approximately four (4) miles of 1.5" Hot Mix (26" width) Overlay on Shetland Road - 12th Road to 16th Road.

Drawings and specifications may be examined at the County Clerk's office in the Court-

house in Burlington, Kansas.

Copies of the drawings and specifications for bidding purposes may be obtained by qualified bidders at the County Engineer's Office 1510 S. 6th Street, Burlington, KS 66839.

Sealed bids will be received at the County Clerk's office in the Courthouse until 2:00 p.m. April 1, 2020, then publicly opened and read aloud. **The envelope should be plainly marked on the outside - Project No. A2001-C.**

Each bidder is required to include with their proposal a Bid Bond or Cashier's Check in the amount of 5% of the bid, as Bid Security. The Bid Security will be forfeited if the successful bidder fails to execute and deliver the agreement, payment and performance bonds within ten (10) days of Notice of Award.

The Board of County Commissioners of Coffey County, Kansas reserves the right to accept or reject any or all bids and the right to waive any or all informalities or irregularities therein.

Any questions should be addressed to M. Wayne Blackburn, P.E., P.L.S., County Engineer, Coffey County Shop, 1510 S. 6th St., Burlington, KS 66839, or by calling 620-364-2441.  
Date: March 9, 2020

ATTEST:  
Angie Kirchner  
County Clerk

APPROVED AS TO FORM:  
Wade H. Bowie, II  
County Attorney  
(March 12, 19, 26)



**(First published in *The Coffey County Republican* on Thursday, March 12, 2020)**

**ADVERTISEMENT FOR BIDS**

The Board of County Commissioners of Coffey County, Kansas, will accept sealed bids for Project No. A2002-C, Hot Mix Asphalt (HMA) - Paving Surface Improvement Project.

The project consists of approximately four (4) miles of 1.5" Hot Mix (26" width) Overlay on 13th Road - Lynx Road to 75 Hwy, Lynx Road - 12th Road to 14th Road, 12th Lane - Lynx Road to Lynx Lane, and Lynx Lane - 12th Lane to 13th Road.

Drawings and specifications may be examined at the County Clerk's office in the Courthouse in Burlington, Kansas.

Copies of the drawings and specifications for bidding purposes may be obtained by qualified bidders at the County Engineer's Office 1510 S. 6th Street, Burlington, KS 66839.

Sealed bids will be received at the County Clerk's office in the Courthouse until 2:00 p.m. April 1, 2020, then publicly opened and read aloud. **The envelope should be plainly marked on the outside - Project No. A2002-C.**

Each bidder is required to include with their proposal a Bid Bond or Cashier's Check in the amount of 5% of the bid, as Bid Security. The Bid Security will be forfeited if the successful bidder fails to execute and deliver the agreement, payment and performance bonds within ten (10) days of Notice of Award.

The Board of County Commissioners of Coffey County, Kansas reserves the right to accept or reject any or all bids and the right to waive any or all informalities or irregularities therein.

Any questions should be addressed to M. Wayne Blackburn, P.E., P.L.S., County Engineer, Coffey County Shop, 1510 S. 6th St., Burlington, KS 66839, or by calling 620-364-2441.  
Date: March 9, 2020

ATTEST:  
Angie Kirchner  
County Clerk

APPROVED AS TO FORM:  
Wade H. Bowie, II  
County Attorney  
(March 12, 19, 26)



**(First published in *The Coffey County Republican* on Thursday, March 12, 2020)**

**ADVERTISEMENT FOR BIDS**

Drawings and specifications may be examined at the County Clerk's office in the Court-

The Board of County Commissioners of Coffey County, Kansas, will accept sealed bids for Project No. A2003-C, Hot Mix Asphalt (HMA) - Paving Surface Improvement Project.

The project consists of approximately three (3) miles of 1.5" Hot Mix (26" width) Overlay on Trefoil Road - 22nd Road to 25th Road.

Drawings and specifications may be examined at the County Clerk's office in the Courthouse in Burlington, Kansas.

Copies of the drawings and specifications for bidding purposes may be obtained by qualified bidders at the County Engineer's Office 1510 S. 6th Street, Burlington, KS 66839.

Sealed bids will be received at the County Clerk's office in the Courthouse until 2:00 p.m. April 1, 2020, then publicly opened and read aloud. **The envelope should be plainly marked on the outside - Project No. A2003-C.**

Each bidder is required to include with their proposal a Bid Bond or Cashier's Check in the amount of 5% of the bid, as Bid Security. The Bid Security will be forfeited if the successful bidder fails to execute and deliver the agreement, payment and performance bonds within ten (10) days of Notice of Award.

The Board of County Commissioners of Coffey County, Kansas reserves the right to accept or reject any or all bids and the right to waive any or all informalities or irregularities therein.

Any questions should be addressed to M. Wayne Blackburn, P.E., P.L.S., County Engineer, Coffey County Shop, 1510 S. 6th St., Burlington, KS 66839, or by calling 620-364-2441.  
Date: March 9, 2020

ATTEST:  
Angie Kirchner  
County Clerk

APPROVED AS TO FORM:  
Wade H. Bowie, II  
County Attorney  
(March 12, 19, 26)



**(First published in *The Coffey County Republican* on Thursday, March 12, 2020)**

**ADVERTISEMENT FOR BIDS**

The Board of County Commissioners of Coffey County, Kansas, will accept sealed bids for Project No. A2004-C, Hot Mix Asphalt (HMA) - Paving Surface Improvement Project.

The project consists of milling and 2" Hot Mix Overlay at California Road and 58 Hwy intersection.

Drawings and specifications may be examined at the County Clerk's office in the Courthouse in Burlington, Kansas.

Copies of the drawings and specifications for bidding purposes may be obtained by qualified bidders at the County Engineer's Office 1510 S. 6th Street, Burlington, KS 66839.

Sealed bids will be received at the County Clerk's office in the Courthouse until 2:00 p.m. April 1, 2020, then publicly opened and read aloud. **The envelope should be plainly marked on the outside - Project No. A2004-C.**

Each bidder is required to include with their proposal a Bid Bond or Cashier's Check in the amount of 5% of the bid, as Bid Security. The Bid Security will be forfeited if the successful bidder fails to execute and deliver the agreement, payment and performance bonds within ten (10) days of Notice of Award.

The Board of County Commissioners of Coffey County, Kansas reserves the right to accept or reject any or all bids and the right to waive any or all informalities or irregularities therein.

Any questions should be addressed to M. Wayne Blackburn, P.E., P.L.S., County Engineer, Coffey County Shop, 1510 S. 6th St., Burlington, KS 66839, or by calling 620-364-2441.  
Date: March 9, 2020

ATTEST:  
Angie Kirchner  
County Clerk

APPROVED AS TO FORM:  
Wade H. Bowie, II  
County Attorney  
(March 12, 19, 26)