

(First published in The Coffey County Republican on Thursday, January 16, 2020)

IN THE DISTRICT COURT OF COFFEY COUNTY, KANSAS

In the Matter of the Estate of Glenda K. Jones, deceased. No. 2020-PR-00001

NOTICE TO CREDITORS

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are notified that on January 2, 2020, a Petition for Probate of Will and Issuance of Letters Testamentary under the Kansas Simplified Estates Act was filed in this Court by Brad L. Jones, an heir, devisee, legatee, and Executor named in the Will of Glenda K. Jones, deceased.

All creditors are notified to exhibit their demands against the Estate within the latter of four months from the date of first publication of notice under K.S.A. 59-2236, and amendments thereto, or if the identity of the creditor is known or reasonably ascertainable, 30 days after actual notice was given as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

Brad L. Jones S.Ct.# 13002 202 Hudson St. Burlington, KS 66839-1325 Telephone # (620) 364 9128 Petitioner / Attorney for Petitioner (Jan. 16, 23, 30)

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(First published in The Coffey County Republican on Thursday, January 23, 2020)

INVITATION TO BID

Coffey County will accept Sealed Bids for ONE - MOWING TRACTOR at the County Clerk's Office in Burlington, Kansas, until 2:00 p.m., February 3, 2020, at which time they will be publicly opened and read aloud.

Envelopes should be plainly marked on the outside "MOWING TRACTOR."

The bid shall be based on the detailed specifications, which are available from the County Engineer. Any deviation below the stated minimum specifications will not be considered as a valid proposal. Any and all changes in minimum specifications shall be issued only in writing by the County Engineer. Bidders will utilize the Proposal Form included within the specifications in the submission of their bid.

Trade-in unit option will be (TR-019) a 2001 4WD John Deere Tractor 6410 VIN #L06410U305762. To view the trade-in unit, contact the Coffey County Shop at (620) 364-8446.

The Bid Quotation should reflect the list price of the unit, FOB Burlington, Kansas, net price bid; delivery time from the date of order; and any warranty information which exceeds the specifications.

Coffey County reserves the right to reject any and all bids, to waive informalities or irregularities in said bid and to award the bid based on what the County deems to be the best buy.

Any questions should be addressed to M. Wayne Blackburn, P.E., County Engineer, 1510 South 6th St., Burlington, KS 66839 or phone (620) 364-2441.

DATE: January 23, 2020

ATTEST: ANGIE KIRCHNER COUNTY CLERK

APPROVED AS TO FORM: WADE H. BOWIE, II COUNTY ATTORNEY (Jan. 23, 30)

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(First published in The Coffey County Republican on Thursday, January 30, 2020)

NOTICE OF ANNUAL MEETING OF THE COFFEY COUNTY CONSERVATION DISTRICT

To all qualified electors residing within the boundaries of the Coffey County Conservation District, notice is hereby given that pursuant to K.S.A. 2-1907, as amended, on the 12th day of February 2020, at 6:00 p.m. an annual meeting of the Coffey County Conservation District will be held at the Burlington High School, Burlington, Kansas.

The meeting agenda shall include the following business items:

ONE: The supervisors of the Coffey County Conservation District shall make full and due report of their activities and financial affairs since the last annual meeting

TWO: They shall conduct an election by secret ballot of qualified electors, there present, of two supervisors to serve for a term of three years from date of said meeting.

All in the county of Coffey in the State of Kansas.

By Justin Rolf, Chairman Coffey County Conservation District

Attest: Kristi Vogts, District Manager (Jan. 30, Feb. 6)

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NOTICE OF ANNUAL MEETING

To the Participating Members:

You are hereby notified that the annual meeting of the Rural Water District No. 5, Anderson County, Kansas will be held on Wednesday, February 12, 2020, at 7:00 p.m. at the office of 204 East Broad, Colony, Kansas, for the purpose of election of three directors and considering such other business as may properly come before the meeting, as authorized by the By-laws of the District.

Board of Directors Rural Water District No. 5 Anderson County (Jan. 30, Feb. 6)

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NOTICE OF INTENT TO DISPOSE OF PROPERTY

TO ALL PERSONS:

Please take notice that pursuant to K.S.A. 19-211, as amended, the Board of County Commissioners of Coffey County, Kansas, has determined that (1) 2007 Ford Expedition (VIN #1FMFK16528LA49767) is no longer required or cannot prudently be used for public purposes of Coffey County and as such should be disposed of by trade in sale of \$5,000 to Crow Moddie Ford, Burlington, Kansas. The decision to dispose of the property was made in open session by unanimous vote, as defined by Kansas statute, of the Coffey County Commission on Tuesday, January 21, 2020.

(SEAL)

ATTEST: /s/ Angie Kirchner Coffey County Clerk

APPROVED AS TO FORM: /s/ Wade Bowie, II Coffey County Counselor (Jan. 30, Feb. 6)

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(First published in The Coffey County Republican on Thursday, January 30, 2020)

IN THE DISTRICT COURT OF COFFEY COUNTY, KANSAS

In the Matter of the Estate of Kenneth D. Craighead, Deceased. No. 19-PR-55

(Published in The Coffey County Republican on Thursday, January 30, 2020)

CITY OF LEROY, KANSAS Treasurers Report For January 1 through December 31, 2019

Table with columns: Funds, Beginning Unencumbered Cash Balance, Cash Receipts, Expenditures, Ending Unencumbered Cash Balance. Includes sub-totals for Special Purpose Funds, Business Funds, and Totals.

I, Andrea Dickerson, do hereby certify that the above statement is correct. Signed, Andrea Dickerson, Andrea Dickerson, City Treasurer

NOTICE TO CREDITORS

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that on December 9, 2019 a Petition for Administration was filed in this Court by Nancy A. Craighead and on December 11, 2019 Letters of Administration, without bond, were issued to Nancy A. Craighead.

All creditors of the above-named decedent are notified to exhibit their demands against the Estate within four months from the date of the first publication of this notice, as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

Nancy A. Craighead Petitioner.

Bryan K. Joy, #10966 JOY LAW OFFICE, P. A. 512 Neosho Street P. O. Box 209 Burlington, Kansas 66839 Telephone (620) 364-8411 Attorney for Estate. (Jan. 30, Feb. 6 and 13)

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PUBLIC HEARING NOTICE Water System Improvements City of Waverly

The City of Waverly will hold a public hearing on Wednesday, February 12, 2020, at 6:30 p.m. located at City Hall, 210 Pearson Ave, Waverly, KS, for the purpose of evaluating the performance of Grant No. 18-PF-016 which consisted of water system improvements. The project proposed to replace approximately 12,500 linear feet of aging cast iron water distribution infrastructure with lines sizes consisting of: 1-inch, 2-inch, 4-inch and 6-inch diameter lines including reconnecting 110 services with new service line, meter tile and settings, upgrading fire hydrants where needed and installing tracer wire throughout. Additionally, the project will eliminate several existing dead ends with looped supply lines and adding system valves. At the conclusion of the project, 12,633 linear feet of pipe was installed, along with 97 new services, and 14 fire hydrants. All other items proposed were accomplished.

This grant was funded, all or in part, from the Kansas Department of Commerce, Small Cities Community Development Block Grant (CDBG) funds. All aspects of the grant will be discussed and oral and written comments will be recorded and become a part of the City's CDBG Citizen Participation Plan.

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Treasurer's Annual Financial Statement Gridley Kansas For The Period From January 01, 2019 to December 31, 2019. Includes table with columns: Funds, Beginning Balances, Receipts, Disbursements, Ending Balances. Includes sub-totals for Available Cash and a certification statement.

Reasonable accommodations will be made available to persons with disabilities. Requests should be submitted to City Hall, at (785) 733-2461, before noon on February 11, 2020.

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ORDINANCE NO. 157

AN ORDINANCE RELATING TO THE TIME OF COUNCIL MEETINGS;

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF HARTFORD, KANSAS:

SECTION 1. That the regular meetings of the City Council of the City of Hartford, Kansas be held on the 3rd Wednesday of each month, at 6 p.m.

SECTION II. Ordinance No. 139 of the City of Hartford, Kansas and any and all other ordinances in conflict herewith are hereby repealed in their entirety.

SECTION III. This ordinance shall take effect and be in full force from and after its publication once in the official city newspaper.

PASSED AND APPROVED BY THE Governing Body of the City of Hartford, Kansas on this 15th day of January, 2020.

SIGNED BY THE MAYOR on this 15th day of January, 2020. /s/ Kenny Hamman Mayor

ATTEST: /s/ Susan Hanners City Clerk

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NOTICE OF ANNUAL MEETING

Notice is hereby given that the Burlington Housing Authority will conduct its annual meeting at 5:30 p.m. on Monday, February 10, 2020. The meeting will be held at the Community Room of the Plains Apartments, 721 Cumberland St., Burlington, KS. Dated this 30th day of January, 2020.

Burlington Housing Authority By: Tim Martin, Manager (Jan. 30, Feb. 6)

ADVERTISE WITH THE COFFEY COUNTY REPUBLICAN (620) 364-5325 EXT. 108 IT WORKS!

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CITY OF HARTFORD ANNUAL TREASURER'S REPORT FINANCIAL STATEMENT AS OF DECEMBER 31, 2019. Table with columns: FUNDS, BEGINNING BALANCE, RECEIPTS, DISBURSEMENTS, ENDING BALANCE. Includes sub-totals and OUTSTANDING INDEBTEDNESS.

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CITY OF BURLINGTON CITY TREASURER QUARTERLY REPORT 10/01/19 thru 12/31/19. Table with columns: FUND, BEGINNING BALANCE, RECEIPTS, EXPENSES, OUTSTANDING CHECKS, ENDING BALANCE. Includes sub-totals and INVESTED FUNDS-CERTIFICATES OF DEPOSIT.

INVESTED FUNDS-CERTIFICATES OF DEPOSIT. Table with columns: INDEBTEDNESS, ISSUE DATE, ISSUE AMT, MATURITY, BALANCE. Includes sub-totals.

I do hereby certify that the above and foregoing statement of accounts is correct and true to the best of my knowledge and belief. STATE OF KANSAS, COUNTY OF COFFEY: SS Subscribed and sworn to before me this 27th day of January, 2020. ANNE C. BROWN My Appl. Exp. 10-12-23 Notary Public

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TREASURER'S QUARTERLY REPORT

The following statement shows the amount of funds in the hands of the treasurer of Coffey County and the total amounts to the credit of several funds at the close of October 31, 2019.

Table with columns: COUNTY FUNDS, DEBITS, CREDIT. Lists various fund categories and their corresponding debit and credit amounts.

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